

The Self As Symbolic Space: Constructing Identity and Community at Qumran, Volume 52, 2004, 376 pages, Carol Ann Newsom, 900413803X, 9789004138032, BRILL, 2004

This volume investigates critical practices by which the Qumran community constituted itself as a sectarian society. Key to the formation of the community was the reconstruction of the identity of individual members. In this way the "self" became an important symbolic space for the development of the ideology of the sect. Persons who came to experience themselves in light of the narratives and symbolic structures embedded in the community practices would have developed the dispositions of affinity and estrangement necessary for the constitution of a sectarian society. Drawing on various theories of discourse and practice in rhetoric, philosophy, and anthropology, the book examines the construction of the self in two central documents: the Serek ha-Yahad and the Hodayot.

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Reworking the Bible: Apocryphal and Related Texts at Qumran, Volume 58 Apocryphal and Related Texts at Qumran : Proceedings of a Joint Symposium by the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature and the Hebrew University Institute for Advanced Studies Research Group on Qumran, 15-17 January, 2002, Esther Glickler Chazon, Devorah Dimant, Ruth Anne Clements, Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 2005, Religion, 245 pages. The articles in this volume examine the use and interpretation of the Bible in apocryphal and related texts found at Qumran. The authority of these texts, legal and narrative.

The New Oxford Annotated Apocrypha New Revised Standard Version, Michael D. Coogan, Marc Z.

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